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PORTION

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THE NE 1/4
OF OAK
COUNTY, V HARBOR 34, TWP. Ĺν (\mathcal{U}) Ž 70 Ш **≪**.M.

WASHINGTON

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION TOWNSHIP 33 NORTH, RANGE 1 E. W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 60 FEET WEST AND 40.26 FEET NORTH OF THE SOUTHEAST CORIOF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER: THENCE NORTH 12942 EAST 399.75 FEET: THENCE NORTH 8813'25" WEST 435.01 FEET: THENCE SOUTH 12942" WEST 24C FEET: THENCE SOUTH 8813'25" EAST 175.00: THENCE SOUTH 12942" WEST TO THE NORTH BOUNDARY OF CROSBY ROAD, THENCE EASTERLY ALONG SAID NORTH BOUNDARY 260.30 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF ISLAND, STATE OF WASHINGTON. 3**4**,

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AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF OAK HAR, PUGET SOUND ENERGY, GENERAL TELEPHONE CO. OF THE NORTWEST, CASCADE NATURAL GAS CORPORATION, U.S. POSTAL SERVICE, TELECOMMUNICATIONS INC., AND THEIR RESPECTIVE SUCESSORS AND ASSIGNS UNDER AND UPON THE FRONT IO FEACH TRACT ABUTTING THE STREETS AS SHOWN HEREIN PLATTED IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN, AND REMOVE UNDERGROUND CONDUITS, CABLES, WIRES AND VAULTS WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSES OF SERVING THE SUBDIVISION AND COTHER PROPERTY WITH ELECTRIC, TELEPHONE, WATER, GAS, CABLE TELEVISION AND POSTAL SERVICES, TOGETHER WITH THE RIGHT TO ACCESS AT ALL TIMES FOR THE PURPOSES STATED. ALSO AN EASEMENT IS GRANTED TO THE CITY OF OAK HARBOR UNDER AND UPON LOTS 9 AND 11 AS SHOWN ON SHEET 2 OF 2 IN WHICH TO INSTITUTE. AND OTHER EQUIPMENT, TOGETHER WITH THE RIGHT TO ACCESS AT ALL TIMES FOR THE PURPOSES STATED. SK,

LSO A 30 FOOT EASEMENT OVER LOTS 2 AND 3 FOR ACCESS AND UTILITIES OR EXISTING HOUSE #660.

DEDICATION AND DECLARATION

KNOW ALL MEN BY THESE PRESENTS THE UNDERSIGNED, BEING OWNERS IN FEE SIMPLE OF THE LAND HEREIN PLATTED, HEREBY DECLARE AND ACKNOWLEDGE THIS PLAT OF "TARYN PLACE" AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ROADS, ALLEYS, EASEMENTS, AND PUBLIC SITES SHOWN ON THIS PLAT; ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILL UPON LOTS, BLOCKS AND TRACTS FOR ANY REASONABLE GRADING OF THE ROADS, ALLEYS, EASEMENTS AND PUBLIC SITES, AND HEREBY WAIVER ALL CLAIMS FOR DAMAGES AGAINST AND PUBLIC SITES, AND HEREBY WAIVER ALL CLAIMS FOR DAMAGES AGAINST AND GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO ADJACENT LAND BY ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROAD.

ACKNOWLEDGEMENT

COUNTY OF STATE OF WASHING TON) WHATCOM) 55.

ON THIS DAY OF BEFORE ME 盂

UNDERSIGNED, A NOTARY PUBLIC. PERSONALLY APPEARED

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED DEDICATION HEREIN, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL WRITTEN. THE DAY A D YEAR FIRST

NOTARY PUBLIC IN AND FOR WASHINGTON. RESIDING AT_ STATE S S

ACKNOWLEDGEMENT

THIS IS TO CERTIFY THAT ON THE BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, HAVE PERSONALLY APPEARED

CORPORATION, TO ME KNOWN TO BE THE REPRESENATIVES OF SAID CORPORATION WHO EXECUTED THE WITHIN AND FOREGOING DEDICATION AND ACKNOWLEDGED WHO SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE THE INDIVIDUALS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATION. WITNESS MY HAND AND OFFICAL SEAL THE DAY AND YEAR FIRST MENTIONED ABOVED.

NOTARY PUBLIC IN AND FOR THE RESIDING AT ____ STATE OF

ACKNOWLEDGEMENT

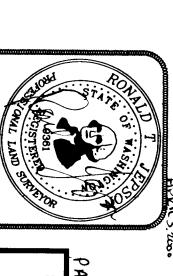
STATE OF WASHINGTON

ON THIS 3rd DAY OF 196

ON THIS 3rd DAY OF April 2000, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED MAKE CROSS Lynn Cross, (rile Ludth, Debra Ludth, To me known to be the individuals described in and who executed dedication herein, and acknowledged that they signed and sealed same as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS MY HAND WRITTEN. AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE

NOTARY PUBLIC IN AND WASHINGTON RESIDING MeVerman AT SCORD WOOTE NOTARY PUBLI STALE OF WASHING ODY McNAMARA ment Expires APRIL 8, 2002



PARCEL No. R13334-425-3740

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RONALD T. JEPSON & ASSOCIATES CONSULTING ENGINEERS LAND SURVEYORS PROJECT MGMT. & DEV 222 GRAND AVE. SUITE 'C', PH. * 360.133.5160, FAX * 360.641.8939, E-MAIL JEPSON222 AOL.COM, BELLINGHAM, WASHINGTON 98225 * ASSOCIATES

ORS-PROJECT MGMT. * DEV.

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PORTION

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OF OAK HARBOR
COUNTY, WASHINGTON 34, $\mathcal{C}^{\mathcal{D}}$ Ž 70 Ш

TREASURER'S CERTIFICATES

ALL TAXES LEVIED WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE. INCLUDING TAXES FOR THE CURRENT YEAR 2000.

AUTER INTY TREASURER



APPROVALS

RYAN GOODMAN, P.E. OAK HARBOR CITY ENGINEER EXAMINED AND APPROVED -Nobbliner THIS 124

CE VAN TASSELL CHAIRMAN HARBOR PLANNING AND COMMUNITY

HEREBY CERTIFY THAT THIS PLAT TITLED OAK HARBOR THIS_ CLERK OF OAK HARBOR "TARYN PLACE" IS DULY APPROVED 2000

124

DIRECTOR April



AUDITOR'S ERTIFICATE

FILED FOR RECORD AT THE REQUEST C THIS MAL DAY OF UNDER AUDITOR'S FILE NO. 3006573 WASHINGTON. VOL. 13 P. 190-193 P 2000 AND RECORDED IN PLATS,
RECORDS OF ISLAND,

COUNTY,

COUNTY A AUDITOR

R13334-425-3740

RONALD T. JEPSON & ASSOCIATES
CONSULTING ENGINEERS LAND SURVEYORS PROJECT MGMT. & DEV.
222 GRAND AVE. SUITE 'C', PH. * 360.133.5160, FAX * 360.641.8939,
E-MAIL JEPSON222 AOL.COM, BELLINGHAM, WASHINGTON 98225

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CALL OF TITLE

Island County, W

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NOTES:

- 1. CERTIFICATION, AS CONTAINED HEREIN, COMPRISES THE DECLARATION OF THE SURVEYOR'S PROFESSIONAL JUDGMENT. IT DOES NOT CONSTITUTE A WARRANTY OR A GUARANTEE, EXPRESS OR IMPLIED: NOR DOES IT RELIEVE ANY OTHER PARTY OF HIS RESPONSIBILITY TO ABIDE BY CONTRACT DOCUMENTS, APPLICABLE CODES, STANDARDS, REGULATION, AND ORDINANCES.

 2. ALL LOT CORNERS AND THE POINTS OF CURVATURE ARE MARKED ON GROUND WITH A REBAR AND PLASTIC PLUG MARKED "LS 9361" UNLESS NOTED OTHERWISE.

 3. NO PERMANENT BUILDING, DECK, FENCING OR OTHER STRUCTURE SHALL BE ERECTED WITHIN THE 25 FT, LANDSCAPE BUFFER.

 4. NO DIRECT VEHICULAR ACCESS TO CROSBY ROAD FROM THE LOTS OR TRACT IN THIS PLAT SHALL BE ALLOWED.

 5. NATURAL VEGETATION IS TO REMAIN WITHIN THE 25 FT LANDSCAPE BUFFER.

 EXCEPT TREES DETERMINED TO BE A HAZARD MAY BE REMOVED, SUBJECT TO APPROVAL BY THE CITY OF OAK HARBOR: SAID BUFFER BEING ADJACENT TO CROSBY ROAD.

 6. MAINTENANCE, UPKEEP AND REPAIR OF COMMON AREA AND ANY FACILITIES THEREON SHALL BE THE RESPONSIBILITY OF THE ASSOCIATION.

 7. IF THE ASSOCIATION DISBANDS, PROPERTY OWNERS WILL BECOME RESPONSIBLE FOR UPKEEP AND BEST MANAGEMENT PRACTICES OF THE DETENTION FACILITY AND THE 25 BUFFER.

 8. DRAINAGE TRACT IS DESIGNATED AS COMMUNITY OPEN SPACE FOR USE AS A DRAINAGE DETENTION POND AND IS TO BE OWNED AND MAINTAINED BY THE PROPERTY OWNERS/HOME-OWNERS ASSOCIATION.

SURVEYOR'S CERTIFICATE

I, RONALD T. JEPSON, DO HEREBY CERTIFY THAT THIS PLAT, TITLED "TARYN PLACIS BASED UPON AN ACTUAL SURVEY MADE IN ACCORDANCE WITH THE REQUIREMENTS OF STATE LAW: THAT ALL DISTANCES, COURSES, AND ANGLES ARE CORRECTLY SHOWN HEREON: THAT ALL MONUMENTS AND PROPERTY CORNERS HAVE BEEN ACCURATELY PLACED ON THE GROUND, OR PLACED UPON COMPLETION OF CONSTRUCTION. "TARYN PLACE"

